

## **PUBLIC SPEAKING**

This event recognizes PBL members who, through public speaking, demonstrate qualities of business leadership by presenting a well-organized, logical, and substantiated speech.

### **COMPETENCIES**

The content of the five-minute (5) speech must be of a business nature and must be developed from one or more of the nine (9) FBLA-PBL goals.

### **ELIGIBILITY**

Each chapter may enter one (1) participant who is a member of an active local chapter and is on record as having paid dues by **March 1** of the current school year.

Members who are, or have been, enrolled in a graduate program as of December 1 of the current school year are not eligible to participate in the competitive events program.

### **REGULATIONS**

1. An entry form must be mailed to the state office postmarked no later than the designated deadline.
2. Participants must be selected in accordance with the regulations of the state chapter and the national association.
3. Participants must not have entered this event at a previous State Leadership Conference.
4. Participants failing to report on time for the event may be **DISQUALIFIED**.
5. The speech should be five (5) minutes in length, should be of a business nature and must be developed from one or more of the nine (9) FBLA-PBL goals.
6. Each participant's speech must be the result of his/her own efforts. Facts and working data may be secured from any source. The speeches must be prepared by student members, not advisers. State and local advisers should serve as consultants to ensure that the speeches are well organized, contain substantiated statements, and are written in a business style.
7. When delivering the speech, the participant may use notes or note cards. A copy of the presentation outline or notes should be left with the judges following the presentation.
8. No visual aids may be used.
9. A lectern will be available. No microphone will be used.
10. Participants must adhere to the dress code established by the Board of Directors or penalty points will be deducted on the performance rating sheet.

### **PROCEDURES**

- ↳ Participants will draw for speaking times at the time designated in the conference program.

**PROCEDURES** (continued)

- ↳ At the time of the performance, the event administrator will introduce each participant by name only and will announce the title of his/her speech. Each speech should be five (5) minutes in length. A timekeeper will stand at the end of four (4) minutes. When the speaker is finished, the timekeeper will record the time used by the participant, noting a deductions of five (5) points for any time under 4:31 or over 5:29.
- ↳ Performances are open to conference attendees, except performing participants of this event.

**JUDGING**

Participants' speeches will be evaluated by a panel of judges. All decisions of the judges are final.

**AWARDS**

A plaque is presented to the first place winner. Certificates are given to winners of second through fifth places.

**PARTICIPATION AT NATIONAL**

The first and second place participants in this event are eligible to represent the state at the National Leadership Conference. Please refer to the National PBL Chapter Handbook for guidance.

# RATING SHEET – MISSOURI PBL



Rank \_\_\_\_\_

Name/School \_\_\_\_\_

## Public Speaking

Evaluation Item	Not Demonstrated	Does Not Meet Expectations	Meets Expectations	Exceeds Expectations	Points Earned
<b>Competencies</b>					
Relation to FBLA-PBL goals, activities, and/or current programs	0	1-5	6-10	11-15	
Purpose clearly stated	0	1-3	4-7	8-10	
Suitability and accuracy of statements	0	1-2	3-4	5	
<b>Organization</b>					
Topic adequately developed	0	1-3	4-7	8-10	
Logical sequence of ideas	0	1-3	4-7	8-10	
Accomplishment of purpose	0	1-3	4-7	8-10	
<b>Delivery</b>					
Voice quality and diction	0	1-3	4-7	8-10	
Appropriate gestures and eye contact	0	1-3	4-7	8-10	
Confidence	0	1-2	3-4	5	
Professional Appearance	0	1-2	3-4	5	
Extent to which speech was sincere, interesting, clear, creative, convincing, and concise	0	1-3	4-7	8-10	

**Total Points** \_\_\_\_\_/100 max.

**Time Penalty.** Deduct five (5) points for presentations under 4:31 or over 5:29 minutes. \_\_\_\_\_

**Dress Code Penalty** Deduct five (5) points when dress code is not followed \_\_\_\_\_

**Final Score** \_\_\_\_\_/100 max.

**Time:** \_\_\_\_\_

**Comments:**

## Ranking Sheet

### PUBLIC SPEAKING

NAME OF SCHOOL	RANK BY JUDGE	RANK BY JUDGE	RANK BY JUDGE	TOTAL	FINAL RANK (Smaller Number Wins)
1.					
2.					
3.					
4.					
5.					
6.					
7.					
8.					
9.					
10.					

In the event of a tie, the tie will be broken by awarding the higher rank to the person who received more small numbers from the judges.

Example:      ↓ ↓      ✓ Winner  
                  1 2 6 = 9    2  
                  2 3 4 = 9    2      } Tied for second place

If tie remains after this step, judges will make a decision as to the rank to be assigned to the participants.